

MARCH SCHOOL BOARD MEETING

FORT BENTON PUBLIC SCHOOLS

7:00 P.M. Tuesday, March 11, 2025

High School Board Room

AGENDA:

- A = Action Item**
ID = Information/Discussion Item
ABD = Action at Board Discretion
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- I. Call to Order, Roll Call, Pledge of Allegiance**
- II. Approval of Minutes - A**
- III. Approval of Claims - A**
- IV. Public Comment on Non-Agenda Items - A**
- V. Communications to and from the Board/Miscellaneous Items – ABD**
- VI. Board Chair’s Report-ID**
 - a. General Report – ID**
 - b. Possible Change of May Board Meeting - ABD**
- VII. Elementary Principal’s Report:**
 - a. General Report - ID**
- VIII. Maintenance & Custodial Report:**
 - a. General Report – ID**
- VIX. Activity Director’s Report:**
 - a. General Report-ABD**
 - b. Coaching Hires - A**
- X. Clerk’s Report:**
 - a. General Report**
 - b. Non-Voted Levies**
 - c. 2025-2026 Preliminary Budgets-ID**
 - c. Other**
- XI. HS/MS Principal/Superintendent Report:**
 - a. General Report – ID**
 - b. 25-26 Calendar - ABD**
 - c. Other**

XII. Committee Reports/Meetings:

- a. Building & Grounds Committee Report – ABD**
- b. Schedule Committee Meetings - ABD**

XIII. Superintendent Negotiations – Possible Closed Session - A

XIV. Personnel:

- a. Resignations-A**
 - 1. Jeff Kloetzer**
 - 2. Emily Nishikawa**
- b. Staff Hiring-A**

XV. Future Agenda Items –

XVI. Adjournment – ABD

The next regular scheduled Board Meeting will be held on ****April 8, 2025** in the High School Board Room.

Posted: March 6, 2025

As per Board Policy 1420, School Board Meeting Procedure, paragraph 2

The agenda also must include a “public comment” portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings or personnel matters. The Board Chairperson may place reasonable time limits on any “public comment” period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.

Field Trips

ENROLLMENT NUMBERS BY CLASS:

	4-Sep-24	7-Oct-24	8-Nov-24	4-Dec-24	10-Jan-25	3-Feb-25	5-Mar-25
		Count Day				Count Day	
PK	19	19	19	19	19	19	19
KF	22	22	22	22	22	22	22
1	21	21	21	20	21	20	20
2	19	19	19	19	19	19	19
3	24	24	24	24	24	24	24
4	17	17	17	17	17	17	17
5	22	22	22	22	22	21	21
6	20 1 half-time	18 1 HT	18 1 HT	17	17	17	17
Total ELEM:	162	163	163	160	161	159	159
7	21	20	20	20	20	20	20
8	24	24	24	24	24	24	24
Total MS:	45	44	44	44	44	44	44
9	31	31	31	31	30	31	32
10	28	28	28	28	27	28 2MYC	28 2MYC
11	33 1 Remote	32 1 R	32 1 R	30 1 R	30 1 R	31 1 R	31 1 R
12	20 1 Remote	19 1 R	19 1 R	19 1 R	19 1 R	20	20
Total HS:	114	112	112	110	108 108	110	111
Total w/ PK	322	319	319	314	313	313	314
Total w/o PK	303	300	300	295	295	294	295