

JANUARY SCHOOL BOARD MEETING

FORT BENTON PUBLIC SCHOOLS

Tuesday, January 12, 2021

7:00 P.M.

HS/MS Board Room

AGENDA:

- A = Action Item**
ID = Information/Discussion Item
ABD = Action at Board Discretion
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- I. Call to Order, Roll Call**
- II. Approval of Minutes – A**
- III. Approval of Claims - A**
- IV. Communications to and from the Board/Miscellaneous Items – ABD**
- V. Public Comment on Non-Agenda Items**
- VI. Board Chair’s Report-ID**
 - a. General Report – ID**
 - b. Superintendent Evaluation Update - ID**
- VII. Activity Director’s Report:**
 - a. General Report-ABD**
 - b. Coach Hire-A**
 - c. MHSA Resolutions - ID**
- IIIV. Maintenance & Custodial Report:**
 - a. General Report – ID**
- IX. Elementary Principal Report:**
 - a. General Report - ID**
- X. Middle and High School Principal Report:**
 - a. General Report – ABD**
 - b. ACT Test Data - ID**
- XI. Clerk’s Report:**
 - a. General Report**
 - b. State Minimum Wage Increase – ID**
 - c. Adopt Federal Mileage Rate of \$ 0.56 for Calendar Year 2021 – A**
 - d. Obsolete Property - ABA**

XII. Committee Reports/Meetings:

- a. **Schedule Committee Meetings – A**

XIII. Personnel:

- a. **Resignations-A**

- b. **Staff Hiring-A**

1. **Nalin Dana – Kitchen Sub**

2. **Noelia Little – Substitute Teacher**

XIV. Superintendent Report:

- a. **Stay in School Plan - ABD**

- b. **General Superintendent Report-ID**

XV. Future Agenda Items –

XVI. Adjournment – ABD

The next regular scheduled Board Meeting will be held on ****February 9, 2021** in the High School Board Room at 7:00 P.M.

Posted January 7, 2021

As per Board Policy 1420, School Board Meeting Procedure, paragraph 2

The agenda also must include a “public comment” portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings or personnel matters. The Board Chairperson may place reasonable time limits on any “public comment” period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.

Field Trips

ENROLLMENT NUMBERS BY CLASS:

October	November	December	January	February	March
KH – 22	22	22	22		
K - 23	23	23	23		
1st - 19	19	19	19		
2nd - 21	21	21	21		
3rd - 18	18	18	17/18 (1 remote)		
4th - 19	19	21	21		
5th – 26/27	27	27	26/27 (1 remote)		
6th - 28	28	29	29		
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Elem 154/155	177	180	178/180		
Elem w/PK / KH 176/177					
7 - 30	31	33	33		
8 – 18/20	21	22	20/22 (2 remote)		
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48/50	52	55	53/55		
9 - 20/22	22	22	19/21 (2 remote)		
10 - 22	22	23	23		
11 – 22/23	22	22	21/22 (1 remote)		
12 – 25/26	26	26	25/26 (1 remote)		
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89/99	92	93	88/92		
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TOTAL –	321	328	319/327 (8 remote)		