

# JANUARY SCHOOL BOARD MEETING

FORT BENTON PUBLIC SCHOOLS

*Tuesday*, January 11, 2022

7:00 P.M.

HS/MS Board Room

## AGENDA:

- A = Action Item**  
**ID = Information/Discussion Item**  
**ABD = Action at Board Discretion**
- 

- I. Call to Order, Roll Call**
- II. Approval of Minutes – A**
- III. Approval of Claims - A**
- IV. Communications to and from the Board/Miscellaneous Items – ABD**
- V. Public Comment on Non-Agenda Items**
- VI. Board Chair’s Report-ID**
  - a. General Report – ID**
  - b. Superintendent Evaluation Update – ID**
- VII. Elementary Principal Report:**
  - a. General Report - ID**
- VIII. Activity Director’s Report:**
  - a. General Report-ABD**
  - b. Coach Hire-A**
  - c. MHSA Resolutions – ID**
  - d. Extra-Curricular Per Diem Increase - A**
- IX. Maintenance & Custodial Report:**
  - a. General Report – ID**
- X. HS/MS Principal Report/Superintendent Report:**
  - a. General Report – ABD**
- XI. Clerk’s Report:**
  - a. General Report**
  - b. Adopt Federal Mileage Rate of \$ 0.585 for Calendar Year 2022 – A**
  - c. Call for Election - A**
  - d. Obsolete Property – ABD**

- XI. Committee Reports/Meetings:**
- a. Extracurricular Committee Report – ID**
    - 1. Geraldine Co-op Request - ABD**
  - b. Schedule Committee Meetings – A**

- XII. Personnel:**
- a. Resignations-A**
  - b. Staff Hiring-A**

**XIII. Future Agenda Items –**

**XIV. Adjournment – ABD**

The next regular scheduled Board Meeting will be held on **\*\*February 8, 2022** in the High School Board Room at 7:00 P.M.

Posted January 6, 2022

As per Board Policy 1420, School Board Meeting Procedure, paragraph 2

*The agenda also must include a “public comment” portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings or personnel matters. The Board Chairperson may place reasonable time limits on any “public comment” period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.*

**Field Trips**

**ENROLLMENT NUMBERS BY CLASS:**

<b>October</b>	<b>November</b>	<b>December</b>	<b>January</b>	<b>February</b>	<b>March</b>
<b>KH – 20</b>	<b>KH - 20</b>	<b>KH – 20</b>	<b>KH - 20</b>		
<b>K – 29</b>	<b>K – 29</b>	<b>K – 29</b>	<b>K - 29</b>		
<b>1<sup>st</sup> – 21</b>	<b>1 – 21</b>	<b>1 – 21</b>	<b>1 - 22</b>		
<b>2<sup>nd</sup> – 21</b>	<b>2 – 21</b>	<b>2 – 21</b>	<b>2 - 22</b>		
<b>3<sup>rd</sup> – 24</b>	<b>3 – 24</b>	<b>3 – 23</b>	<b>3 - 23</b>		
<b>4<sup>th</sup> – 20</b>	<b>4 – 20</b>	<b>4 – 20</b>	<b>4 - 20</b>		
<b>5<sup>th</sup> – 23</b>	<b>5 – 23</b>	<b>5 – 23</b>	<b>5 - 23</b>		
<b>6<sup>th</sup> – 26</b>	<b>6 – 26</b>	<b>6 – 26</b>	<b>6 - 26</b>		
<b>164</b>	<b>164</b>	<b>163</b>	<b>165 Elem</b>		
<b>184</b>	<b>184</b>	<b>183</b>	<b>185 Elem w/PK / KH</b>		
<b>7 – 28</b>	<b>7 - 28</b>	<b>7 – 28</b>	<b>7 - 28</b>		
<b>8 – 36/37</b>	<b>8 - 35/36</b>	<b>8 - 35/36</b>	<b>8 - 34/35</b>		
<b>64/65</b>	<b>63/64</b>	<b>63/64</b>	<b>62/63 MS</b>		
<b>9 – 22</b>	<b>9 - 22</b>	<b>9 – 22</b>	<b>9 - 22</b>		
<b>10 – 23</b>	<b>10 - 23</b>	<b>10 – 23</b>	<b>10 - 23</b>		
<b>11 – 25</b>	<b>11 – 25</b>	<b>11 – 25</b>	<b>11 - 25</b>		
<b>12 – 21/22</b>	<b>12 – 21/22</b>	<b>12 – 21/22</b>	<b>12 – 21/22</b>		
<b>91/92</b>	<b>91/92</b>	<b>91/92</b>	<b>91/92 High School</b>		
<b>339/341</b>	<b>338/340</b>	<b>337/339</b>	<b>338/340 - TOTAL w/KH</b>		
<b>319/321</b>	<b>318/320</b>	<b>317/319</b>	<b>318/320 - TOTAL w/o/KH</b>		

*(in classroom / w. Remote Learning)*