

JANUARY SCHOOL BOARD MEETING

FORT BENTON PUBLIC SCHOOLS

Tuesday, January 10, 2023

7:00 P.M.

HS/MS Board Room

AGENDA:

A = Action Item
ID = Information/Discussion Item
ABD = Action at Board Discretion

- I. Call to Order, Roll Call**
- II. Approval of Minutes – A**
- III. Approval of Claims - A**
- IV. Communications to and from the Board/Miscellaneous Items – ABD**
- V. Public Comment on Non-Agenda Items**
- VI. Board Chair’s Report-ID**
 - a. General Report – ID**
 - b. Superintendent Hiring Process Update – ID**
- VII. Elementary Principal Report:**
 - a. General Report - ID**
- VIII. Activity Director’s Report:**
 - a. General Report-ABD**
 - b. Coach Hire-A**
 - c. MHSA Resolutions – ID**
- IX. Maintenance & Custodial Report:**
 - a. General Report – ID**
- X. Clerk’s Report:**
 - a. General Report**
 - b. Adopt Federal Mileage Rate of \$0.65.5 for Calendar Year 2023 - A**
 - c. Call for Election - A**
 - d. Obsolete Property – ABD**

XI. HS/MS Principal Report/Superintendent Report:

- a. General Report – ABD**
- b. First Reading of Emergency Handbook - ID**

XII. Committee Reports/Meetings:

- a. Schedule Committee Meetings – A**

XII. Personnel:

- a. Resignations-A**
- b. Staff Hiring-A**
 - 1) Renee McDonald – Substitute**
 - 2) Rebecca Campbell – Substitute, (pending background check)**

XIII. Future Agenda Items –

XIV. Adjournment – ABD

The next regular scheduled Board Meeting will be held on ****February 14, 2023** in the High School Board Room at 7:00 P.M.

Posted January 5, 2023

As per Board Policy 1420, School Board Meeting Procedure, paragraph 2

The agenda also must include a “public comment” portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings or personnel matters. The Board Chairperson may place reasonable time limits on any “public comment” period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.

Field Trips

ENROLLMENT NUMBERS BY CLASS:

	9-Sep-22	3-Oct-22	2-Nov-22	1-Dec-22	4-Jan-23
Early K	29	29	27	26	26
KF	26	26	25	25	25
1	27	27	27	28	28
2	20	19	18	18	18
3	22	22	22	21	21
4	24	24	23	23	23
5	24	24	23	23	22
6	27	26	24	25	25
Total ELEM:	199	197	189	189	188
7	26	26	26	26	26
8	29	28	27	27	27
Total MS:	55	54	53	53	53
9	36 + 1 Remote	36 + 1 Remote	36 + 1 Remote	36 + 1 Remote	36 + 1 Remote
10	27	28	28	27	26

11	22	+ 1 Remote	22	+ 1 Remote	22	+ 1 Remote	22	+ 1 Remote	22	+ 1 Remote
12	19		19		19		19		19	
Total HS:	104	106	105	107	105	107	104	106	103	105
Total w/ Early K	358	360	356	358	347	349	346	348	344	346
Total w/o Early K	329	331	327	329	320	322	320	322	318	320