

**TRANSPORTATION COMMITTEE MEETING  
HS/MS BOARD CONFERENCE ROOM**

**February 10, 2026**

**6:00 P.M.**

**AGENDA:**

1. Discuss Route & Route Drivers.
2. Other

**Committee Members:**

Darin Arganbright – Chairperson  
Brant Hasbrouck  
Will Scott  
Dusty Schuler

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**FEBRUARY SCHOOL BOARD MEETING**

**FORT BENTON PUBLIC SCHOOLS**

**Tuesday**, February 10, 2026

Meeting at 7:00 P.M.

MS/HS Board Room

**AGENDA:**

**A = Action Item**  
**ID = Information/Discussion Item**  
**ABD = Action at Board Discretion**

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- I. Call to Order, Roll Call, Pledge of Allegiance**
- II. Approval of Minutes – A**
- III. Approval of Claims - A**
- IV. Communications to and from the Board/Miscellaneous Items – ABD**
- V. Public Comment on Non-Agenda Items**

- VI. Board Chair's Report-ID**
  - a. MS Science Trip – A**
  
- VII. Elementary Principal Report:**
  - a. General Report – ID**
  
- VIII. Maintenance & Custodial Report:**
  - a. General Report – ID**
  
- IX. Activity Director's Report:**
  - a. General Report-ABD**
  - b. Coaching Hire-ABD**
  
- X. HS/MS Principal/ Superintendent Report**
  - a. HS/MS Principal General Report – ID**
  - b. Spring Student Count – ID**
  
- XI. Clerk's Report:**
  - a. General Report**
  - b. Obsolete Property – ID**
  
- XII. Committee Reports/Meetings:**
  - a. Transportation Committee Report - ABD**
    - 1. Recommendations Regarding Route Driver & Routes - ABD**
  - b. Second Reading for Updating Policies -A**
  - c. Schedule Committee Meetings – A**
  
- XIII. Personnel:**
  - a. Resignations-A**
  - b. Staff Hiring-A**
    - 1. Greg Iverson, Superintendent - A**
    - 2. Brian Benjamin, Volunteer – A**
    - 3. Margaret Hawk, Volunteer – A**
  
- XIV. Future Agenda Items –**
  - a. Superintendent Evaluation – A**
  
- XV. Adjournment – ABD**

The next regular scheduled Board Meeting will be held on **\*\*March 10, 2026** in the MS/HS Board Room.

Posted: February 6, 2026

As per Board Policy 1420, School Board Meeting Procedure, paragraph 2

*The agenda also must include a “public comment” portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings or personnel matters. The Board Chairperson may place reasonable time limits on any “public comment” period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.*

**Field Trips**

**ENROLLMENT NUMBERS BY CLASS:**

	4-Sep-25	6-Oct-25	10-Nov-25	4-Dec-25	5-Jan-26	2-Feb-26
		Count Day				Count Day
PK	17	17	16	17	17	17
KG	13	14	15	14	14	14
1	22	22	21	21	21	21
2	16	16	17	17	16	16
3	22	22	21	20	20	20
4	24	25	26	26	26	26
5	19	19	19	19	19	19
6	22	22	23	23	23	23
Total ELEM:	<b>155</b>	<b>157</b>	<b>158</b>	<b>157</b>	<b>156</b>	<b>156</b>
7	17	17	17	17	17	17
8	20 1 PT	20 1 PT	20 1 PT	20 1 PT	21 1 PT	21 1 PT
Total MS:	<b>37</b>	<b>37</b>	<b>37</b>	<b>37</b>	<b>38</b>	<b>38</b>
9	26 1 PT	25	25	24	24	24
10	32	32	32	32	31	31
11	26 1PT,1R	26 1PT,1PTR	26 1PT,1PTR	26 1PT,1PTR	26 1PT,1PTR	25 1PTR
12	30 1 R	30 1PTR	30 1PTR	30 1PTR	30 1PTR	29
Total HS:	<b>114</b>	<b>113</b>	<b>113</b>	<b>112</b>	<b>111</b>	<b>109</b>
Total w/ PK	306	307	308	306	305	303
Total ANB	<b>302</b>	<b>303</b>	<b>305</b>	<b>303</b>	<b>302</b>	<b>300</b>

PT- Part-time  
 PTR- Part-Time Remote  
 R- Remote Only