

NOVEMBER SCHOOL BOARD MEETING

FORT BENTON PUBLIC SCHOOLS

Tuesday, November 14, 2023

High School Board Room

7:00 p.m.

AGENDA:

A = Action Item
ID = Information/Discussion Item
ABD = Action at Board Discretion

- I. Call to Order, Roll Call, Pledge of Allegiance**
- II. Approval of Minutes – A**
- III. Approval of Claims - A**
- IV. Public Comment on Non-Agenda Items**
- V. Communications to and from the Board/Miscellaneous Items – ABD**
- VI. Board Chair’s Report-ID**
 - a. December Board Meeting possible rescheduled to December 7th.**
 - b. Foundation - Update**
- VII. Elementary Principal’s Report:**
 - a. General Report - ID**
- VIII. Activity Director’s Report:**
 - a. General Report-ABD**
 - b. Coaching Hire-ABD**
 - 1. Connlee Gray, FFA Assistant – A**
 - 2. Assistant HS Wrestling Coach – A**
 - 3. Robotics Coach – A**
- VIX. Maintenance & Custodial Report:**
 - a. General Report – ID**
- X. Clerk’s Report:**
 - a. General Report - ID**

XI. MS/HS Principal/Superintendent Report

- a. General Report – ID**
- b. a. Policy Review**
 - 1. Second Reading – ID**
Saturday School, Eligibility
- c. Daycare Head of Site Update - ID**

XII. Committee Reports/Meetings:

- a. Schedule Committee Meetings – A**
- b. Second Reading of Handbooks - A**

XIII. Personnel:

- a. Resignations-A**
- b. Staff Hiring**
 - 1. Concessions Managers**
 - 2. Honesty Podvin – Kitchen Help, Pending Background Results**
 - 3. Michael Schneider – Substitute Teacher, Pending Background Results**

XIV. Future Agenda Items –

XV. Adjournment – ABD

The next regular scheduled Board Meeting will be held on ****December 12, 2023** in the ELEMENTARY MULTI PURPOSE ROOM. Lunch is at noon with meeting to follow at 12:30.

As per Board Policy 1420, School Board Meeting Procedure, paragraph 2

The agenda also must include a “public comment” portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings or personnel matters. The Board Chairperson may place reasonable time limits on any “public comment” period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.

Field Trips - None

ENROLLMENT NUMBERS BY CLASS:

	7-Sep-23		2-Oct-23		14-Nov-23	
Early K	21		20		19	
KF	28		33		32	
1	22		21		21	
2	25		26		24	
3	19		20		19	
4	21		22		22	
5	20		24		20	
6	21		21		21	
Total ELEM:	177		187		178	
7	25		26		26	
8	29		29		29	
Total MS:	54		55		55	
9	26		27		27	
10	34	+ 1 Remote	35	+1	35	+1
11	25		26		26	
12	23		22		21	
Total HS:	108	109	110	111	109	107
Total w/ Early K	339	340	352	353	342	349
Total w/o Early K	318	319	332	333	323	322