

# **NOVEMBER SCHOOL BOARD MEETING**

**FORT BENTON PUBLIC SCHOOLS**

**Tuesday, November 8, 2022**

**High School Board Room**

**7:00 p.m.**

## **AGENDA:**

- A = Action Item**  
**ID = Information/Discussion Item**  
**ABD = Action at Board Discretion**
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- I. Call to Order, Roll Call, Pledge of Allegiance**
- II. Approval of Minutes – A**
- III. Approval of Claims - A**
- IV. Public Comment on Non-Agenda Items**
- V. Communications to and from the Board/Miscellaneous Items – ABD**
  - a. Red Ribbon Week Highlights - ID**
- VI. Board Chair’s Report-ID**
- VII. Elementary Principal’s Report:**
  - a. General Report - ID**
- VIII. Activity Director’s Report:**
  - a. General Report-ABD**
  - b. Coaching Hire-ABD**
- VIX. Maintenance & Custodial Report:**
  - a. General Report – ID**
- X. Clerk’s Report:**
  - a. General Report - ID**
- XI. MS/HS Principal/Superintendent Report**
  - a. General Report – ID**
  - b. a. Policy Review**
    - 1. First Reading – ID**
- XII. Committee Reports/Meetings:**

**a. Schedule Committee Meetings - A**

**XIII. Personnel:**

- a. Resignations-A**
- b. Staff Hiring**

**XIV. Future Agenda Items –**

**XV. Adjournment – ABD**

The next regular scheduled Board Meeting will be held on **\*\*December 13, 2022** in the ELEMENTARY MULTI PURPOSE ROOM. Lunch is at noon with meeting to follow at 12:30.

Posted November 3, 2022

As per Board Policy 1420, School Board Meeting Procedure, paragraph 2

*The agenda also must include a “public comment” portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings or personnel matters. The Board Chairperson may place reasonable time limits on any “public comment” period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.*

**Field Trips** - None

**ENROLLMENT NUMBERS BY CLASS:**

	9-Sep-22	3-Oct-22	2-Nov-22
Early K	29	29	27
KF	26	26	25
1	27	27	27
2	20	19	18
3	22	22	22
4	24	24	23
5	24	24	23
6	27	26	24
<b>Total ELEM:</b>	<b>199</b>	<b>197</b>	<b>189</b>
7	26	26	26
8	29	28	27
<b>Total MS:</b>	<b>55</b>	<b>54</b>	<b>53</b>
9	36 and 1 remote	36 and 1 remote	36 and 1 remote

10	27		28		28	
11	22	and 1 remote	22	and 1 remote	22	and 1 remote
12	19		19		19	
Total HS:	<b>104</b>	<b>106</b>	<b>105</b>	<b>107</b>	<b>105</b>	<b>107</b>
Total w/ Early K	358	<b>360</b>	356	<b>358</b>	347	<b>349</b>
Total w/o Early K	329	331	327	329	320	322